

LOCAL BRIEFS

THE TENTH WARD Criticism Club is meeting with good success this winter.

FOR DRUNKENNESS and profanity, Paul West was arrested yesterday in the Police Court.

A SUGGY HANNIS found on John Lawrence, a thief, awaiting owner at the City Hall.

MCCORMICK & Co's receipts yesterday consisted of three cars of flanneau, valued at \$7,000.

THE APPEAL of the Paul Revere statue, designed by Dalling, is on exhibition in Culmer's window.

MILK DAVIS and one Read engaged in a set-to Saturday night, the former was fined \$7.50 and the latter \$2.50.

ATTORNEY FLETCHER is at home, detained by the illness of his wife, Mr. Waddell will act in his absence.

TRUCKS NOTING for drunkenness and profanity was given something by Judge Speers yesterday—viz a fine of \$7.50.

CURRENTLY APPARENTLY reached bed rock at 57 1/2 cents; 70 cents was refused yesterday, and stilling is observed generally.

ASQUITH CANNON, JR., has withdrawn his charge against P. L. Williams, Esq., at least it will be withdrawn as soon as costs are settled.

R. W. HOFFMANN found with the Secretary, an appointment as agent of the Utah Power Company, to succeed James McConico.

WELLS, FARGO & Co. yesterday received twenty-seven cars of grain, valued at \$17,000; 22, Minnie Moore ore, \$7,000; total, \$24,000.

THE MONTHLY REVIEW of the Criticism Club will be read at the next meeting, Thursday evening, commencing at 7.30, in the Tenth Ward schoolhouse. Public invited.

AMONG THE generous donations to the Deseret Hospital recently was one by Captain Joseph Lawrence. His charitable generosity has before been shown in the same direction.

THE HERALD'S bookbinder, J. C. Parker, was in a high state of glee yesterday, his face all smiles and his manner jubilant, because of the addition to his family jewels of another bright baby boy.

ON SUNDAY morning the residence of the late E. H. Murphy was entered by another heir to the estate. He is a bouncer, turning the scales at thirteen pounds. The mother and son are progressing finely.

FIVE YOUNG men, of well-known parents, were arrested for disturbing the peace the other night, and each deposited \$5 as security for his appearance yesterday; none of them appeared and the city was richer by \$25.

THE "INFORMATION" against James McKnight on which the Bar association ask the Supreme Court to disbar him from practicing in this Territory, refers to that attorney's swindle perpetrated on Hyrum Rasmussen, one of his clients, which was fully shown up in THE HERALD some time ago.

THE FOLLOWING entry appears in an Albuquerque notice of hotel arrivals in that city: "Bishop Taylor, head of the Mormon Church, and H. C. Barrell, his valet." This refers to President Taylor who passed through Albuquerque recently on his way to a visit to the settlements in Arizona.

THE REFERENCE is the title of a new light, sportive, satirical and topical paper, the first number of which will be issued on Saturday. The editors are "Joe" Rich, of Ke-pu-ku-ku-ku name, and S. A. Kenner, both gentlemen thoroughly well-known in the local world of letters.

JAMES MARRALL made a complaint in the Police Court yesterday, charging Dan and Charlotte Smith with piling combustible material too near a house, keeping an objectionable dog pen, etc.; John Holder was arrested for interfering with an officer in making the arrest; the whole case will be ventilated in Judge Speers' court.

THE RETURN of the M. B. Leavitt, New Orleans Specialty company, which will appear on the 16th, will be looked for with anticipation of genuine enjoyment by frequenters of the Theatre. The excellent entertainment given by this company is one which pleases, amuses and edifies. The engagement will be for only one night.

THE SOLDIER who last Tuesday, in the Eleventh Ward, played the cowboy with his pistol and needles, is now a prisoner in the guard house and has "general charges" preferred by his company commander, by order of the Colonel commanding. General McCook is determined to suppress all such characters and by the man Hull getting a general court martial his chances for the military prison at Fort Leavenworth Kansas, are good. His conduct was detrimental to good order.

THREE EXCURSIONS will leave this city shortly, and within a few days of each other. The first, under Mr. John W. Snell, to New Orleans, over the D. & R. G., on the 21st inst.; fare for the round trip, \$32.75. The second, also under the management of Mr. Snell, to California, leaving on the 28th; fare for the round trip, \$22.50; and the third, over the Union Pacific, to the World's Fair, to leave on the 3d of February; fare there and back, \$32.75. "You pay your money and you take your choice."

THE HERALD'S publication of the letter which Blanton, the div. lawyer, wrote to Judge Woolley of Washington County, is what has caused the action of the Bar association; Blanton is accused by Messrs. Varian, Woods and Barstetter, the committee in this and the McKnight matter, of attempting to improperly and unjustly influence the minds of both Judge Woolley and Judge Smith; his advertisement in the Tribune, that he procures divorces with dispatch and secrecy, is also urged against him as a reason for his being disbarred.

XXXX Flour, Quality guaranteed price \$1.80 per hundred, at G. F. CULMER & Bros.

RELIGIOUS.

Divine Services in the City.

AT THE TABERNACLE.

Remarks of the New Home Missionaries

IN THE TWENTY-ONE WARDS.

Brief Synopsis of the Addresses Made by the Whole Number of Speakers on Sunday Evening.

THE TABERNACLE.

The afternoon services in the Tabernacle on Sunday commenced by the choir singing a hymn. Prayer by Elder Parley P. Pratt. Choir sang another hymn, after which the sacrament was administered by the priesthood of the Sixteenth Ward.

APOSTLE GEO. TRANDALE said he had been taught, in his youth, that this was an enlightened age, an age of religious liberty, under the blessings of Christianity and the influence of Bible teachings. But experience had informed him to the contrary, for he found that in this land of America men were being proscribed for their religious belief, and this in opposition to the boast that it is the land of the free and the home of the brave. No man who is brave will persecute another because his religious ideas are different from his own. Joseph Smith was a true prophet, and an instrument in the hands of God in restoring unto this earth the true gospel of Jesus Christ. All mankind are entitled to listen unto the message of truth given him. We are requested to seek wisdom of God, and ask Him who giveth liberally to all men and upbraideth not, and to obtain a living testimony of the truth of the principles taught by inspired men. The principles advocated by the Latter-day Saints are true, God has honored the people of this nation by restoring the gospel in their midst. But few appreciate this, for man by his own wisdom cannot understand the things of God. Prayer, the soul's sincere desire, will instill men into the truth. Latter-day Saints cannot continue to be faithful members of the Church without constant resort to prayer. It is to be feared lest we may become as others, who pray for appearance and formality's sake, having a form of religion only. Christ said we should pray without ceasing. Certainly the Saints should observe this injunction, for they have no true friends save God and His servants. Hence the great necessity that the Saints should always pray, that they may obtain his succor and never fail. The time will certainly come, when those professing to be Saints who do not remember to pray constantly, will fail to receive the salvation of God. Prayer should be the expression of honest hearts to God for His mercies. The Saints should pray for their enemies, for they need that someone should ask God to restrain them from doing that which will prove their condemnation. All men are the children of God, in His image, and common humanity demands that we should pray for God's mercies towards all men. We should pray for the President of the nation, that God will bless him and lead him aright, and protect him from the enemies of liberty and truth. Secret prayer should be the constant duty of parents, for the protection of their children and themselves. God says that he cannot look upon sin with the slightest allowance. How necessary then that we should constantly approach him with a contrite spirit. He continues to bless us abundantly, and our hearts should be full of praise, that we may enjoy the sweet fellowship of the Spirit of God. Let us put our families and houses in order and live humbly before God, for we are living on the eve of judgments, famines and calamities. Let us so live that the country enclosed by these mountains may be the home of the free and the land of the brave.

Choir sang an anthem.

Benediction by Elder Abraham H. Cannon.

THE NEW HOME MISSIONARIES.

Sunday evening the list of newly appointed home missionaries filled their first appointments in the city, and their second in the missionary field. There was a good deal of fear and trembling in the ranks, but the promptness and punctuality with which they were called to duty are evident in the fact that out of the forty-two missionaries called to the twenty-one wards only one absentee is reported; THE HERALD presents reports from each one of the twenty-one city wards, and following will be found a synopsis of all the addresses delivered:

First Ward.

The meeting-house was filled on Sunday evening, with people who came to hear Joseph Bull, sen., and Joseph Horne, of the newly appointed missionary list. Bishop Warburton presided, and William Carlton led the choir.

JOSEPH BULL said that he felt backward in filling this appointment, notwithstanding the missionary experience he had had in England; he referred to his labors in that connection, and also of his experiences in traveling east on business. In a conversation with an eastern business man, he had been told that the advent of railroads would break up Mormonism; but he had responded that he had gone through temptation and adverse circumstances before, and he thought he should be able to withstand them. He also made some general remarks on the latter-day restoration, the fulfillment of prophecy and the judgments to come.

JOHN S. HONK, who is one of the old list of missionaries, followed in his usual fatherly style; he delivered an excellent discourse on the signs of the times, the inimical efforts against Utah, etc., etc.

Second Ward.

ELDER JNO. SIDOWAY and B. S. BURGESS visited the Second Ward Sunday evening and preached to a large congregation of attentive and interested hearers. Neither of these elders is much accustomed to speaking and made no attempt at oratory or high sounding phrases, but in plain and impressive language presented some of the homely truths of the gospel. They exhorted the young people to renewed faithfulness and vigilance and to beware of wicked men who are planning schemes to draw them away from the faith of their parents. Elder Sidoway earnestly urged upon the people the importance of keeping the "Word of Wisdom," in this connection he stated it as a sickening fact, that some young ladies whom he knew were indulging in the unfeminine, not to say disgusting, habit of smoking cigarettes. This was reprehensible enough in boys, but he hardly knew what term to apply to the other sex's indulgence in it. Altogether the remarks of both of the elders were timely, their exhortations wholesome and consistent, and their additions kindly yet earnestly delivered, and the Second warders retired from the meeting with the conviction that they had been amply repayed for turning out, even through the rain and mud, to hear the new missionaries. Bishop Peterson presided and Jacob Heusser led the choir.

Third Ward.

The first speaker was W. W. RITER, who opened his remarks by asking the indulgence of the meeting as it was a long time since he had been called to occupy the pulpit and he was afraid he would be a rough pilot in guiding his remarks so that his ideas would be placed in a proper shape before his listeners. He had never shrunk from any duty that he had been called to perform and he said he did not wish to be found wanting now. Reviewed the history of the Bible from the creation to the great apostasy just after the days of the Savior, and treated on the dealings of God with man and of human tendency to fall into error and forget the great creator to whom he was indebted for every blessing he enjoyed. He spoke also of the trials that Abraham and his descendants passed through, and of God's patience with them in the days of their transgression; of the chain of circumstances including the raising up of prophets to bring them again to a knowledge of Him and His laws; mentioned some of the great reformers of the dark and middle ages, the results of their labors and the fruits that the whole civilized world were now enjoying as results of the same. He referred to some of the duties of the Saints and closed by exhorting his listeners to live up to them and to be true to one another.

ANDREW JENKES said he had been much pleased with the remarks of Brother Riter, and as the time of the meeting had been mostly occupied by the bitter opposition of the whole world to Mormonism and said our principles of gathering and strong centralized organizations were the principal causes of this feeling; there was also the fact of us being the chosen people of God who in all ages had met persecution. The meeting was a very interesting one and the pleasure all felt was enhanced by the music of the occasion.

Fourth Ward.

The missionaries in the Fourth Ward were James Anderson and Joshua Stewart. The first named addressed the congregation upon the justice of our Heavenly Father to his children. We came here, he said, to perform certain duties which will bring us back to the presence of God if we prove faithful; he showed the motives that were pure in the hearts of the fathers and their children would have very little effect upon the rising generation; he also showed that there had been a feeling amongst some fathers to let their sons and daughters "Sow their wild oats," and said that when such was the case it invariably left a stain which could not be easily crossed. Our duty as Latter-day Saints is to stretch forth a helping hand to the wayward and bring them back to the fold; he exhorted the Saints to be prayerful, and also to maintain the principles of truth and righteousness, and closed by bearing his testimony to the latter-day work.

JOSHUA STEWART opened by saying, My brethren and sisters, I think you will not have a very long meeting this evening as I am new to the business; realizing that no man has a right to preach to the Saints unless he has the spirit of God with him. Elder Stewart compared the times 100 years ago to the present, and spoke very forcibly upon the Constitution of the United States; he referred to his grandfathers, and said although he did not sign the Declaration of Independence he felt fought under those men who did, until the blood oozed out of their shoes and hands for the purpose of obtaining liberty to his sons and grandsons. He said that by the help of God he (Stewart) with the rest of his brethren would do all in their power to maintain the rights of the people and sustain the laws of the Constitution that the law makers of to-day were trampling under foot. He referred to some honorable men who had been thrust behind the bars of a prison wall—not for abusing their wives or their children, but for sustaining the principles of their holy religion, and for feeding and clothing those who were under their care as honorable mothers, and virtuous sons and daughters. He also referred to the Tennessee massacre, and showed that the murders originated here in the streets of Salt Lake City. He exhorted the Saints to think what they were doing when they supported the enemies of the people. Cited the case of a brother who gave \$105 for a wagon to an outsider, and before he left the shop saw the proprietor give \$5 to assist in fighting our Delegate in Congress. He closed by bearing a powerful testimony of the gospel.

Fifth Ward.

ELDER W. B. DODGALL addressed the meeting and spoke briefly on many interesting and instructive subjects; urged the Saints to obey the commandments of the Lord, so that they might

Second Ward.

enjoy the blessings that were promised to the faithful. He said that high moral courage was very necessary so that we might be able to perform the duties of Latter-day Saints and overcome all evil. He dwelt at some length on the duties of parents to their children. His discourse was listened to throughout with marked attention; the general subjects spoke of were handled in a clear and intelligent manner.

Sixth Ward.

After usual opening exercises, ELDER CHARLES LIVINGSTON first addressed the meeting. He began by saying he knew this was the work of God, and he had a testimony of the same; said the Saints are required to live moral lives, have faith in God, and live according to the laws of the gospel, even to the laying down of their lives. He referred to the young man who went to Jesus and asked what he should do to be saved. "Sell all thou hast, give to the poor and follow me." The young man had kept all the laws, but his faith was not strong enough for this. According to our faithfulness we would receive our reward. He believed in fore-ordination. The Lord had reserved certain spirits to restore the gospel in this generation. He exhorted the Saints to sustain one another, live lives of purity and honesty, be charitable and help to build one another up, and be humble and prayerful, and concluded by invoking the blessing of the Lord.

Seventh Ward.

Meeting opened with the usual exercises. The singing, under the direction of William H. Foster, would have been much better had he been sustained by the members of his choir, only a few of whom were present.

ELDER JOSEPH H. DEAN desired the spirit of the Lord to predominate in the evening. The Seventh Ward was his home in 1830, he said, and he had many friends here at that time. He was here this evening, he said, because he had been called here; he had always been a hard worker, and did not believe in idleness; he saw many men out of employment and this should not be. He was proud of the rising generation, he said, inasmuch as they tried to do what was right. Elder Dean closed by giving some excellent instructions to the congregation, especially to the young portion of it.

Eighth Ward.

BISHOP SPEERS presided here, and some excellent music was furnished by the ward choir under Mr. Chamberlain. By some misunderstanding three missionaries were present instead of two, but all three addressed the congregation.

F. A. MITCHELL gave an interesting address of nearly an hour's length, his remarks being devoted in the main to the careful rearing of children, giving them exemplary tutelage, and rearing them to observe that great commandment to the Saints, the word of wisdom.

J. C. GRAY gave a brief but interesting account of his early experiences in the church. This speaker is a natural orator, and the regrets were numerous of his brevity.

Ninth Ward.

The closing speaker was Wm. Edgington, who belonged to the former list of missionaries, and who occupied about twenty minutes, delivering sound doctrine in his somewhat eccentric but interesting manner.

The closing prayer was delivered by Counselor Brockbank.

Tenth Ward.

JOSEPH F. SIMMONS occupied the time at this ward, his partner, John C. Gray, not putting in an appearance through a misunderstanding, having gone to the Eighth ward. He remarked that the home missionaries, as a rule, thought that they were expected to occupy the whole evening, and sometimes did so to the wearying of their hearers. But it mattered not how long an elder spoke if he had the proper spirit. He gave some good advice about heading that was heard at meeting, and then concluded the testimonies of those born in the church in the mountains with those of men who had received the gospel in

the old countries. He next advocated sincerity in repentance, and said the Saints could always have what they lived for; blessings were bestowed where earned. There were differences of opinion, he thought, which should not exist among those of one faith and belief. The Saints were being persecuted, but persecution was a natural following of obedience to the gospel; when those who were being abused, reviled and deprived of liberty, there was always a "silver lining to the dark clouds." The work of salvation was destined to go forward, and none could stay its progress. The speaker read part of the revelation on celestial marriage and gave his views in regard to it, saying, in the words of the late President Young, that "it would damn more men than it would save," and concluded by urging upon all to live lives of true Saints.

Eleventh Ward.

HON. JAMES SHARP, PRESIDENT GEORGE Q. CANNON and ARTHUR M. CANNON, on Sunday evening last, addressed a large and attentive audience that filled the Eleventh Ward Assembly Hall, giving some excellent advice and valuable instructions necessitated by the presence of the adversary, and the system of espionage that sought the undermining and overthrow of the Church.

The first speaker, ELDER SHARP, speaking of the adversary's work in the midst of the Saints, urged the necessity of the Saints living nearer God and becoming better acquainted and more familiar with each other; that the Saints should, again, the speaker in their faith and not put a straw in their path. If we are determined as a people, he said, we will overcome as a people; and if we are determined individually, we will overcome individually. The concluding remarks of Elder Sharp were directed against the rumors prevailing amongst some of the Saints seeking from astrologers, witches, peep-stones, etc., to know the future. If there be some who are apt to do this, they should remember their heavenly Father, for if they have not the power to seek an answer from Him in the appointed way, how can they get it through any other channel? He closed by urging the necessity of drawing nearer to God.

PRESIDENT ARTHUR M. CANNON pointed to the fact that Jesus himself was surrounded by false brethren while being on earth; that men shrink from the truth of God when they become slaves to sin, and also dwelling at length on the rumors prevailing amongst some of the Saints. He counseled them to turn to their Father in heaven, to band together as brethren, live up to the covenants they have made and doubt not the power of God.

PRESIDENT GEORGE Q. CANNON followed, and expressed his surprise with the remarks of Elder Sharp regarding the rumors of the war being waged against the principles revealed for man's salvation and exaltation, and pointed to the men that led impure lives and opposed pure principles. Satan knew he would lose his power in these principles should be obeyed on earth. He referred to the fact that wherever the Saints dwelt, the purity of woman was held sacred, and men were obliged to live pure and honorable lives. Man's weakness and lack of faith were found out by God. If the Saints expected to possess kingdoms and Godlike attributes, they must be tried, tempted and by the strength of God, overcome their human weaknesses. The speaker then referred to the unwise course pursued by some of the Saints; but no matter how unwise the people may have been, it does not justify the acts of the wicked. It is the duty of the Saints, he said, to preserve themselves, and it is the will of God that they should; but if they cannot do it by honorable means, they should not shrink from any emergency. Those who were opposing the Saints were like wolves; they want to corrupt them, and, butcher-like, select one and then kill it. Some people do not seem to have sense enough to hold their tongues. People visited the houses of the Saints and asked impertinent questions. The people should not be violators of the law, but they should show all such that they know what their rights are. The speaker dwelt with emphasis on the vicious habit of gossiping, through which much evil originated and was being done in the community. At the close of his remarks President Cannon said that there was a feeling in the hearts of the rising generation to serve God and keep his commandments, and added that he wished that the Saints would shun the devil, never flinch, never waver, or weaken, and eventually inherit a free land, as a free people.

Twelfth Ward.

Bishop Clawson called the assemblage to order at 7 o'clock, and the usual music was given with excellent taste and style by the choir, directed by G. D. PYPEN.

J. O. YOUNG was the first speaker; he

took for his text that passage of Paul, "Thou art an angel from heaven preaching any other doctrine than that which we have preached to you, let him be accursed." He made some brief remarks suggested by the quotation and spoke generally of the call that had been made on the young men to fill the home mission list, and said he was willing, difficult as he felt, to answer to the call. C. R. SAVAGE gave an enjoyable address, delivered in his usual clear and interesting style, on the practical observance of the word of wisdom, according to his judgment, he said, as command did not mean total abstinence so much as it did partaking in moderation, and he questioned the wisdom of old people resolving to do without the hot drinks; they so much needed as stimulants; wisdom in their cases would be better observed by partaking than abstaining; he said a great deal also upon the subject of practical charity, and his remarks, sometimes humorous, and at times forcible and telling, were listened to with much appreciation by the congregation.

Thirteenth Ward.

At the Thirteenth Ward Assembly rooms, a large and attentive audience was in attendance.

S. W. SEARS said he had not desired his present position as a public speaker. In fact he had availed the duty for the past few years. However, he trembled that his preaching would give him a beneficial experience, if it did not benefit those to whom he spoke. The dispositions of men change under varied circumstances he said and sometimes neglect to cultivate the better part of our nature. Consequently, the worst side of men's disposition often controls them for awhile. He knew of men who were mild and gentle in their manner under ordinary circumstances, but who became vastly different when they had been subjected to different circumstances. The speaker's remarks were of a practical than of a spiritual nature, and were for the most part such as pertained to the performance of everyday duties and obligations.

ELIAS MORRIS said the opposition experienced by the Latter-day Saints was not any new feature. It had existed from the body of Christ, possessed of the same gifts and blessings that were given to the ancient Saints. There is a power with the Saints to-day that can not be overcome nor removed; that power is the Holy Ghost. People who embraced the gospel in distant lands received the Holy Ghost, and were almost instantly inspired with a desire to gather with the body of the Saints of God; this influence has operated so favorably upon many of these converts that they could not rest while they were in the world, and they have left their places of business, their comfortable homes, the pleasant associations of early youth, and scenes endeared to them by long acquaintance, and have come to Zion where they could be more fully taught in the ways of the Lord. The speaker closed with some remarks on the subject of prayer, and said it is a lamentable thing for elders in Israel to have families, and yet have no family altar.

Fourteenth Ward.

J. W. TURNER was the first speaker. The Latter-day Saints are a thinking people, he said, a people who seem never satisfied unless they are meeting together to receive the word of God. We are the body of Christ, possessed of the same gifts and blessings that were given to the ancient Saints. There is a power with the Saints to-day that can not be overcome nor removed; that power is the Holy Ghost. People who embraced the gospel in distant lands received the Holy Ghost, and were almost instantly inspired with a desire to gather with the body of the Saints of God; this influence has operated so favorably upon many of these converts that they could not rest while they were in the world, and they have left their places of business, their comfortable homes, the pleasant associations of early youth, and scenes endeared to them by long acquaintance, and have come to Zion where they could be more fully taught in the ways of the Lord. The speaker closed with some remarks on the subject of prayer, and said it is a lamentable thing for elders in Israel to have families, and yet have no family altar.

FRANK ARMSTRONG followed. The speaker prefaced his remarks with a testimony of the truth of the gospel. He said it was his second attempt at addressing a congregation of the Saints. We are all here, he said, to receive a little diversity of opinion on spiritual matters, but much difference exists with regard to our temporal affairs. We are not united in our business matters as we should be; still we had been greatly blessed and were in fair circumstances to-day. The speaker referred to home industries, and said if we wish to become self-sufficient, we must cease to lay so many imported articles, but patronize home labor, and purchase home products. The gates of importation may some day be closed against us, and we shall be thrown upon our own resources for our maintenance. The speaker was followed by Bishop Taylor, who made some remarks on home industry, suggested by those of Mr. Armstrong; the choir was under the leadership of H. Gardiner.

Fifteenth Ward.

W. P. AUSTLER and O. S. CLAWSON were appointed missionaries to this ward; the former being absent, the Bishop called on Elder J. R. Morgan to take his place, and in a quaint fatherly way introduced Elder Clawson to the congregation.

ELDER CLAWSON stated that his only pleasure at present in speaking to the congregation arose from a sense that he was doing his duty. He was pleased to see the good representation of the young men and women, and said he had been dressed to the subject of the Latter-day Saints, and said they have much to be grateful for over those that are scattered; this is perhaps not sufficiently appreciated by some. Blessings possessed sometimes less their interest. Mr. Clawson closed by asking the Saints to remember in their prayers and to bless with their minds the scattered Saints.

ELDER J. R. MORGAN followed in his missionary labors, he cited Elder Clawson, he would give to all his calling. He felt that his connection with the ward Sunday school and various choirs would be sufficient reason for his release from the home missionary list, but the Stake authorities had decided otherwise. Quoted from the Doctrine and Covenants, page 87, new edition, "Serve God with all your mind, might and strength." All are included in this injunction to the whole soul in the work. The object is to secure our own salvation. It is false that worldly inducements are held out by our missionaries abroad. Those who enter with worldly hopes and desires must disappointments and apostasies. The young should seek to obtain knowledge of God, don't risk seeing wild cats but lay up treasures in heaven.

Bishop Pollard brought the meeting to a close with some well-timed remarks in compliment to Elder Clawson and the others on the new missionary list.

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